

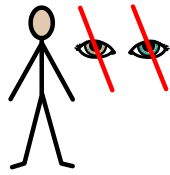
Sunday Liturgy



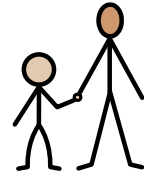
Can

1

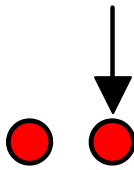
one



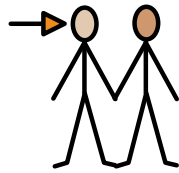
blind person



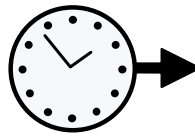
guide



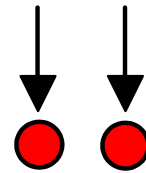
another?



They



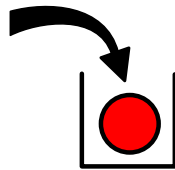
will



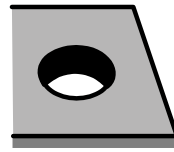
both



fall



into



a hole



Jesus



Why



worry

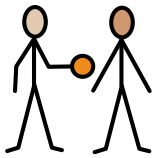


about

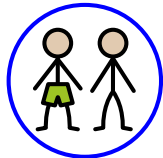
the



splinter in



your

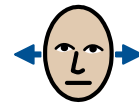


brother's

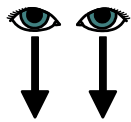


eye

and



not

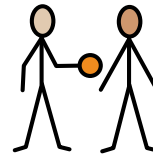


notice

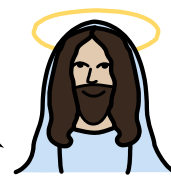
the



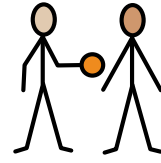
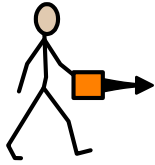
log in



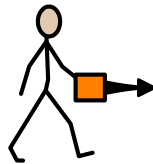
your own?



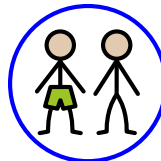
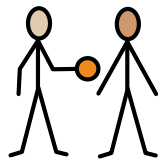
Jesus



Take the log out of your own



eye, then take a splinter



out off your brother's eye

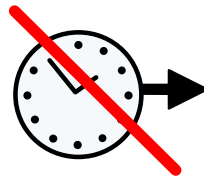




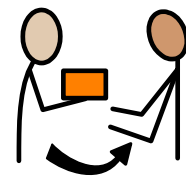
A good



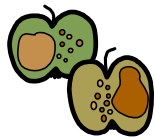
tree



won't



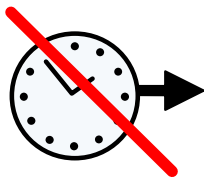
give



rotten fruit.



A rotten tree



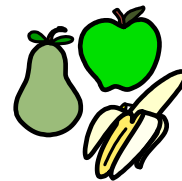
won't



give



good



fruit.





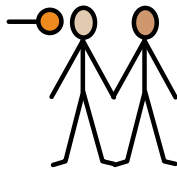
Good people



have



goodness

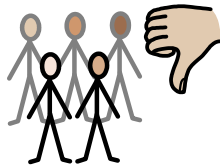


in

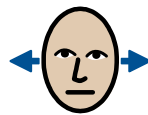
their



hearts,



bad people

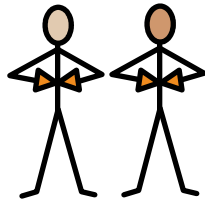


do not.

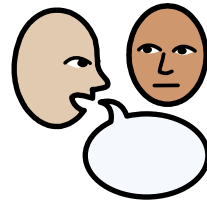




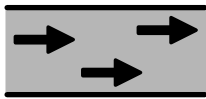
What



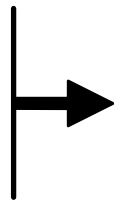
we



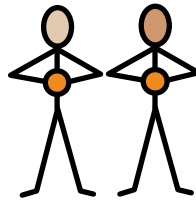
say



flows



from



our



heart.

